## CONTRACT DATA REQUIREMENTS LIST

(1 Data Item)

1007/183

Form Approved OMB No. 0704-0188

17. PRICE GROUP

18. ESTIMATED TOTAL PRICE

Public reporting burden for this collection of information is estimated to average 110 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302, and to the Office of Management and Budget, Paperwork Reduction Project (0704-0188), Washington, DC 20503. Please DO NOT RETURN your form to either of these addresses. Send completed form to the Government issuing Officer for the Contract/PR No. listed in Block E.

| A. CONTRACT LINE ITEM NO.   B. EXHIBIT   C. CATEGORY                                     |                                       |             |              |                                   |              |                    |  |  |              |                   |  |  |
|--|---------------------------------------|-------------|--------------|-----------------------------------|--------------|--------------------|--|--|--------------|-------------------|--|--|
| CLIN 0022  |                                       | F           |              | TDP X TM                          |              | OTHER              |  |  |              |                   |  |  |
| D. SYSTEM/ITEM   | •                                     | E. CONTRACT | /PR NO.      | NTRACTOR                          |              |                    |  |  |              |                   |  |  |
| NR-1 BAT   |                                       |             | N00024       | -98-NR-54001                      | 1            |                    |  |  |              |                   |  |  |
| 1. DATA ITEM NO.   |                                       |             |              |                                   |              | TITLE              |  |  |              |                   |  |  |
| PRODUCTS DRAWINGS AND  |                                       |             |              |                                   |              |                    |  |  |              |                   |  |  |
|  | F001 ASSOCIATED LISTS NEW AND REVISED |             |              |                                   |              |                    |  |  |              |                   |  |  |
| 4. AUTHORITY (Data Acquisition Document No.) 5. CONTRACT REFERENCE                       |                                       |             |              |                                   |              |                    | 6. REQUIRING OFFICE                    |  |              |                   |  |  |
| DI-DRPR-81000A (SEE 16) CLIN 0022  |                                       |             |              |                                   |              | NAVSEA 03Z41       |  |  |              |                   |  |  |
| 7. DD250 REQ   | 9. DIST STATEMENT<br>REQUIRED         | 10. FREQUE  |              |                                   |              |                    | 14. DISTRIBUTION                       |  |              |                   |  |  |
| DD   |                                       | ONE/        |              | SEE 16                            |              | b. COF             |  |  |              |                   |  |  |
| i l  | SEE 16                                | 11. AS OF D | ATE          | 13. DATE OF SUBSEQUENT SUBMISSION | T            | a. ADDRESSEE Draft |  |  | Fin          | Final             |  |  |
| A  |                                       |             |              | SEE 16                            |              |                    |  | Reg  | Repro        |                   |  |  |
| 16. REMARKS  |                                       |             |              |                                   |              |                    |  | 1  |              |                   |  |  |
|  |                                       |             |              |                                   |              | CEA                | 03Z41                                  | 1  | ī            | ┼                 |  |  |
| BLK 4: DATA PACKAGE SHALL BE COMPLETE AND  |                                       |             |              |                                   |              |                    |  |  |              |                   |  |  |
|  |                                       |             | AND PA       | CKAGING AND                       |              | SEA                | 92 <b>T</b>                            | 1  | 1            |                   |  |  |
| MARKING REQUIREMENTS.  |                                       |             |              |                                   |              |                    |  |  |              |                   |  |  |
| DIE O. N   |                                       |             | D 1 CDD      |                                   |              |                    |  | 1  |              |                   |  |  |
| BLK 8: APPROVAL SHALL BE BASED ON COMPLIANCE WITH DI-DRPR-81000A AS MODIFIED BELOW, MIL- |                                       |             |              |                                   |              |                    |  | <b></b>  | <u> </u>     | <del> </del>      |  |  |
|  |                                       |             |              |                                   |              |                    |  |  |              |                   |  |  |
| T-31000 AND DD FORM 2554-1 ATTACHED HERETO.  |                                       |             |              |                                   |              |                    |  |  |              |                   |  |  |
| BIK 9. D   | ISTRIBUTION                           | ייי מייי או | ם ידיאים אים | ADDITES                           |              |                    |  |  |              |                   |  |  |
|  |                                       |             |              | GOVERNMENT                        |              |                    |  | <del>                                     </del> | <del> </del> | ├                 |  |  |
|  | ONLY; CRI                             |             |              |                                   |              |                    | ······································ |  |              | <u> </u>          |  |  |
|  | QUESTS FOR                            |             |              |                                   |              |                    |  |  |              |                   |  |  |
|  | TO NAVSEA                             |             |              |                                   |              |                    |  |  |              |                   |  |  |
|  | TION STATEM                           |             |              |                                   |              |                    |  |  |              |                   |  |  |
|  |                                       |             |              | STATEMENT E:                      |              |                    |  |  |              |                   |  |  |
|  | TION AUTHOR                           |             |              |                                   |              |                    |  |  |              |                   |  |  |
|  |                                       |             |              | 3/98. OTHER                       |              |                    |  |  |              |                   |  |  |
|  |                                       | OCUME       | NT SHAL      | L BE REFERRE                      | D.           |                    |  |  |              |                   |  |  |
| TO NAVSE   | TO NAVSEA 03Z41.                      |             |              |                                   |              |                    |  |  |              |                   |  |  |
|  |                                       |             |              |                                   |              |                    |  |  |              |                   |  |  |
|  | DRAFT COPY                            |             |              |                                   |              |                    |  |  |              |                   |  |  |
| REVIEW 6   | O DAC. GOVE                           | ERNMEN'     | r REQUI      | RES 30 DAYS                       |              |                    |  |  |              |                   |  |  |
| REVIEW TIME. FINAL COPY SHALL BE SUBMITTED  30 DAYS AFTER RECEIPT OF GOVERNMENT REVIEW   |                                       |             |              |                                   |              |                    |  |  |              |                   |  |  |
| COMMENTS   |                                       | LPI OF      | GOVERN       | MENT REVIEW                       |              |                    |  |  |              | _                 |  |  |
| COMMENTS   | •                                     |             |              |                                   |              |                    | <del></del>                            |  |              |                   |  |  |
| TECHNICAL  | I DATA SHAT                           | J BE N      | MARKED       | IN ACCORDANC                      | יבי          |                    |  |  |              |                   |  |  |
|  | -STD-1806 I                           |             |              |                                   | -            |                    |  |  |              |                   |  |  |
| _  |                                       |             |              | •                                 |              |                    |  |  |              |                   |  |  |
| A DRAWING  | G DATA LIST                           | PREV        | COUSLY       | APPROVED AS                       | ŀ            |                    |  |  |              |                   |  |  |
| BEING IN   | COMPLIANCE                            | HTIW E      | DI-DRP       | R-81000 MAY                       | ļ            |                    |  |  |              |                   |  |  |
| BE SUBMITTED ALONE. A PREVIOUSLY APPROVED  |                                       |             |              |                                   |              |                    |  |  |              |                   |  |  |
| DATA LIST WHICH HAS BEEN REVISED MAY BE  |                                       |             |              |                                   |              |                    |  |  |              |                   |  |  |
| SUBMITTED WITH THE REVISED DRAWINGS,   |                                       |             |              |                                   |              | 15. 7              | TOTAL                                  | 2  | 2            | 0                 |  |  |
| SPECIFICATIONS, LISTS, ETC.  |                                       |             |              |                                   |              |                    | $\dashv$                               |  |              |                   |  |  |
| G. PREPARED  | BY                                    |             | H. DATE      | N. APPROVED                       | BY)          | <i>-</i> 4         | A                                      | J. DA  | TE           |                   |  |  |
| <del></del>  |                                       |             | ,,,          | KV VI                             |              | 15                 | 123                                    | J. DA  |              | l                 |  |  |
| INA R. WA  | ATSON, SEA C                          | 3F21        | 03/09/       | 98 THIS IN                        | A TO THE R   | OMURA              | <b>EAR</b> 03F21                       | 02/  | 25           | ا ه ه             |  |  |
| DD Form 142  |                                       |             |              | ious editions are obsole          | cereny<br>le | Abrell Miles       |  | of   |              |                   |  |  |
| 1007/183   | -                                     |             |              |                                   | •            |                    | . ~a~                                  | · ·  |              | ag <del>c</del> 3 |  |  |

|                                       |  |  | <b>.</b>          |                                  |                                |   |         |                         |  |  |  |
|---------------------------------------|--|--|-------------------|----------------------------------|--------------------------------|---|---------|-------------------------|--|--|--|
| _                                     |  |  |                   |                                  | ECTION WORKSH<br>AND ASSOCIATE |   |         |                         |  |  |  |
| A. CONTRACT NO.<br>NO0024-98-NR-54001 |  |  | TACHMENT NO.      | F                                | C. CLIN                        | 0022                                      | D. CDR  | L DATA ITEM NO. F001    |  |  |  |
| 1. D                                  | DELIVERABLE PRODUCT (X   | and complete as  | applicable)       |                                  |                                |   |         |                         |  |  |  |
|                                       | a. ORIGINALS (Dr   | rawing masters)(I  | dentify specifica | ation, type                      | , grade and o                  | class, etc.)                              |         |                         |  |  |  |
| x                                     |  | b. REPRODUCTIONS (Identify specification, type, grade and class, etc., and quantity of each) MIL-D-5480, TYPE II, CLASS I BLUELINE |                   |                                  |                                |   |         |                         |  |  |  |
|                                       | c. DIGITAL DATA  | (Identify specif   | ication, exchange | e media, et                      | c.)                            |   |         |                         |  |  |  |
| 2. C                                  | CAGE CODE AND DOCUMENT   | NUMBERS (X one)  |                   |                                  |                                |   |         |                         |  |  |  |
| X                                     | a. CONTRACTOR  | a. CONTRACTOR  |                   |                                  |                                |   |         |                         |  |  |  |
|                                       | b. GOVERNMENT (C   | Complete (1) and   | (2) OR (3)        |                                  |                                |   |         |                         |  |  |  |
| (1)                                   | (1) Use CAGE Code (2) Use Document Numbers   |  |                   |                                  |                                | (3) To Be Assigned By:                    |         |                         |  |  |  |
| 3. D                                  | DRAWING FORMATS AND DR   | RAWING FORMS (X o  | ne and complete a | as applicab                      | le)                            |   |         |                         |  |  |  |
| X                                     | a. CONTRACTOR FO   | a. CONTRACTOR FORMATS. Forms to be supplied by contractor.   |                   |                                  |                                |   |         |                         |  |  |  |
|                                       |  | b. GOVERNMENT FORMATS. Forms to be supplied by contractor. Samples supplied by (Specify)   |                   |                                  |                                |   |         |                         |  |  |  |
|                                       | c. GOVERNMENT FORMATS. Forms to be supplied as Government Furnished Material by (Specify)  |  |                   |                                  |                                |   |         |                         |  |  |  |
| 4. T                                  | TYPES AND QUANTITY OF  | DRAWINGS SELECTI   | ON (X one)        |                                  |                                |   |         |                         |  |  |  |
| Х                                     | x a. CONTRACTOR SELECTS b. GOVERNMENT SELECTS (Specify in Item 9)  |  |                   |                                  |                                |   |         |                         |  |  |  |
| 5. A                                  | ASSOCIATED LISTS (X ar   | nd complete as ap  | plicable)         |                                  |                                |   |         |                         |  |  |  |
| Х                                     | ( a. PARTS LISTS (   | (X one)  | (1) Integral      |                                  | (2)                            | Separate                                  | x       | (3) Contractor's Option |  |  |  |
| Х                                     | ( b. DATA LISTS ()   | ( one)   | (1) Not Require   | ed                               | (2)                            | (2) Required (Specify levels of assembly) |         |                         |  |  |  |
|                                       | c. INDEX LISTS (   | (X one) X  | (1) Not Require   | ed                               | (2)                            | (2) Required (Specify levels of assembly) |         |                         |  |  |  |
| 6. D                                  | DETAILS (X one)  |  |                   |                                  |                                |   |         |                         |  |  |  |
| ×                                     | a. MULTIDETAIL E   | D  | b. 1              | b. MONODETAIL DRAWINGS MANDATORY |                                |   |         |                         |  |  |  |
| 7. 0                                  | QUALITY ASSURANCE PRO  | VISIONS (X one)  |                   |                                  |                                |   |         |                         |  |  |  |
| X                                     | a. NOT REQUIRED. MIL-T-31000, para 3.8 does not apply.   |  |                   |                                  |                                |   |         |                         |  |  |  |
|                                       | b. REQUIRED. MIL-T-31000, para 3.8 applies. Quality assurance requirements shall be documented as QAPs in accordance with MIL-T-31000, Appendix B. (X one) |  |                   |                                  |                                |   |         |                         |  |  |  |
|                                       | (1) DAR  | (1) DARCOM Form 2484-R Required (2) DARCOM Form 2484-R Not Required  |                   |                                  |                                |   |         |                         |  |  |  |
| 8. \                                  | VENDOR SUBSTANTIATION  | DATA (X one)   |                   |                                  |                                |   |         |                         |  |  |  |
| >                                     | x a. NOT REQUIRED  |  |                   |                                  | b. 1                           | REQUIRED                                  |         |                         |  |  |  |
| 9. (                                  | OTHER TAILORING (Atta  | ched additional s  | heets as necessa  | ry)                              |                                |   |         |                         |  |  |  |
| ,                                     | ALL JAR AND COVER DRAF   | WINGS SHALL PROVI  | DE DATA SPECIFIE  | D IN PARA 3                      | 3.4.4 OF DOD-                  | B-24507B AS MODI                          | FIED BY | THE CONTRACT.           |  |  |  |

A PREVIOUSLY APPROVED DATA LIST MAY BE SUBMITTED ALONE, A PREVIOUSLY APPROVED LIST WHICH HAS BEEN REVISED MAY BE SUBMITTED WITH REVISED DOCUMENTS.